

Wip wickid werkis a mist soule  
for pe lord fāndely nere pītoul  
me fro teumpaciō. I kepe wic  
fid me into pe day of doom to  
be turnēd. But moze hē pat  
walken astir pe fleuth in coner  
tice of vndeuelles. I dispisen  
lordshippis. I ben boold pletige  
hem self. I dreien not to byn  
ge yn lechis blassemyge. I she  
re angels whie pei be moze i  
strengpe. I vti. berē not pat  
was pe exettable dom azens  
hem. But pes ben as virelona  
ble beestis kyndely into takyng  
I into deap. blassemyge in pes  
pīgis. I pei knowen not. I ihu  
len perulhe in her corrupciō.  
I relleue pe hyre of our vitye  
nells. And pei gellen delices of de  
foulyng. I of weime. to be lūgys  
of day. flouyng in her feetis  
Wip delicias dopuge leatherie wip  
zou. I han pzen ful of auoyte. I  
ouceellige trespas. dillemyge  
vntide fast. Souls. I han pe her  
te exetallid to conetysle pe lones  
of cūfyng. I forsaken pe ryt  
wey. I erride lūyng pe weye  
of balam of bowz. which loude  
pe hyre of wickidnesse. But he had  
de repenys. of his wickidnesse.  
A doub beest roudur. I pat spae  
wip vois of mā pat forbad pe  
vnyfdom of pe pēte. I pes be  
welhs wipoute watir. I wipdis  
dym. Wip wip hūg. Wipdis. to  
whiche pe pīte myt of dertuel  
his is referued. I pei spoken i pri  
de of vāprie. I dillepueu in deli  
ris of leatherie. hem pīapen a  
lytū. whiche lūuen in error. I  
bihten freedom to hem. whie

legatō

fleuth  
of

pei ben seruantes of corrupciō. for  
of wihom ony man is overcomū.  
of hī also he is seruānt. for it mē  
forsaken pe vndeuelles. of pe w  
ald. bi pe knowyng of oure lord. I  
sāpōur ihū crist. I est soone ben  
wāpōid in pest. I ben overcomū.  
pe lāttere pīgis ben mād to hem  
wōzle van pe forde. for it was  
bette to hē to not knowe pe weie  
of ryt wipuelles. van to turne  
azen astir pe knowyng. fro pat hō  
ly māndemēt. I was brakū to  
hem. for wylke. I pōwde bifet  
de to hem. pe hōnd turnede azen  
to hys castyng. And a forke. I w  
ihū in wālpūng in ferne.  
**I** ze moost dertwōpe  
bryen. I wite to zou pīs  
secūde epistle. in whiche  
I tūre zou. clere soule by moner  
tyng to gūde. I se be mytful  
of po wordis. I bīfore seite of  
pe hooly pētis. I of pe māde  
mētis of pe hooly apostlis of pe  
lord. I sāpōur. first wite ze pīs  
pūng. I in pe lātte dāyes dillepue  
ris ihūlen come midlēt. gōm  
ge astir her oīue conetigis. I  
yuge wher. is pe biheete of pe  
comyng of hī. for spen pe fadus  
dreden. alle pīgis lāsten fro pe  
bigyng of creatur. but it is hīd  
fro hem. Willige pīs pīs. I hēne  
nes were bīfore. I pe erpe of  
watir. was stōndige by watir  
bigoddis wōrd. bi whiche pīte  
wōld clensid rāne bi watir. by  
watir. pulthide. but pe hēneus  
I nou ben. I pe erpe ben kept  
by pe same wōrd. I ben referuēd  
to fier into pe day of dome. I per  
diciō of wickid mē. but ze mo

ost dertē pīs o pūng. be not hīd to  
pat o day anentis god. is as a pou  
lend zeeris. I a poulend zeeris be  
as o day. pe lord carrey not hys by  
heest as sūme gellen. but he dom  
patiently for zou. I wole not. I ony  
mē pūthe. but. I alle tūne azen  
to penance. for pe day of pe lord  
shal come as a peef. in whiche  
hēneus wip greet bure ihūle  
passe. I elementis ihūlen bedissol  
ued biheete. I pe erpe. I alle pe wer  
tis pat ben in it. ihūlen be bzent  
I fore whāne alle pes pīgis ihū  
len bedissolued. whāt mān mien  
bihoūey it. zou to be in hooly  
lūmyngis. I pitees abidige. I hūyge  
into pe comyng of pe day of oure  
lord ihū crist. bi whiche hēneus bze  
nyge ihūle be dissolued. I elemē  
tis ihūle faple by bze myng of fier.  
also we abidē by hīle biheetis ne  
we hēneus. I newe erpe. in whi  
che ryt wipuelles dillep. for whi  
ch pīg. ze moost dert. abidige pes  
pīgis be ze bīpē. to be fōndū to  
hī in pees. vnyfōrtid. I deme ze  
long abidyng of oure lord ihū  
crist. zou heelpē. as also oure  
moost dertē bzo per. poul wōot  
to zou. by wylsom. zou to hī. as  
and in alle epistlis he spēkē in hē  
of pes pīgis. in whiche ben oīme  
harte pīgis to vndir stōnde. whi  
che vnyfōrtē. I vnyfōrtē mē dep  
nen as also pei doen ope scriptu  
ris to her oīme perdicciō. I fore  
ze bryen bīfore wityge kepe  
zou self. lest ze be dillepued by  
error of vnyfōrtē mē. I falle ankei  
fro zou. I aduelle. but were ze i  
pe grace. I pe knowyng of oure  
lord ihū crist. I our sāpōur. to hī

apoc. xxi

ze vnyfōrtē  
fōndū

be gloze now. I into pe day of  
euerlastyngnesse. amē. **Here en  
dy pe secūde pīlle of petre.  
I bigyng pe firste pīlle of iohā.**  
**I** pat pūng. I  
was fro pe bigyng  
whiche we herde. whi  
ch we syzen. I our  
hēn. whiche we biheete. I our hō  
dis touchten of pe wōrd of lūf.  
and pe lūf is ihe wōrd. I we lūpē  
I we wītelles. I tellen to zou  
pe enlastige lūf. I was anentis  
pe fadur. I apperide to us. I fore  
we tellen to zou pat pīs. pat we  
syzen. I herde. pat also we hāne  
feloullhipe wip us. I our felous  
lūpē be wip pe fadur. I wip hys so  
ne ihū crist. I we wīte pīs pūng  
to zou. I ze hāne iōpe. I pat zou  
iōpe be ful. I pīs is pe tellig. pat  
we herden of hī. I telle to zou.  
I god is lūf. I per be uodertuel  
his in hī. I we lēpen. I we hān  
feloullhipe wip hī. I we wānde  
in dertuelles. we hēn. I doen not  
treupe. but if we wālfē in  
lūf. as also he is in lūf. we hān  
feloullhipe to gūde. I pe blood  
of ihū crist. hys sone. clensid us  
fro al sūne. I if we lēpen. I we  
hān no sūne. we dillepue. us  
self. I treupe is not in us. I if we  
knowleche our sūnes. he is fēp  
ful. I mī. I he forzūne to us. our  
sūnes. I clense us fro al wickid  
nesse. I if we lēpen. I we hān not  
sūned. we maken hī a lūf. I  
hys wōrd is not in us. **I. C. n. I.**  
**I** lūte lones. I wite to  
zou pes pīgis. I ze lūne  
uot. but if ony mā hī  
ney. we hān an aduocat anen